



**WILL BARFOOT**  
State Senator District 25  
11 South Union Street, Suite 730  
Montgomery, Alabama 36130  
Telephone: (334) 261-0895  
Email: will.barfoot@alsenate.gov

**ALABAMA STATE SENATE**  
11 SOUTH UNION STREET, 7TH FLOOR  
MONTGOMERY, ALABAMA 36130-4600

**COMMITTEES:**  
Judiciary-Chair  
Agriculture, Conservation, & Forestry  
Banking & Insurance  
Transportation & Energy  
Veterans, Military Affairs, & Public  
Safety

## MEMORANDUM

**TO:** Board of Examiners in Counseling  
**FROM:** Senator Will Barfoot  
Co-Chairman, Joint Interim Sunset Committee  
**DATE:** May 18, 2023  
**SUBJECT:** Notice of Meeting

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Pursuant to Section 41-20-1 through 41-20-16, Code of Alabama, 1975, the **Board of Examiners in Counseling** has been scheduled to appear before the Joint Interim Sunset Committee. The hearing will be held on **Thursday, July 20, 2023, at 11:00am, on the 8<sup>th</sup> floor, Room 825 of the Alabama State House.** Please arrive 15 minutes prior to your allotted time.

Please notify all Board members and other interested parties that they should be present at this meeting. Be prepared to address the committee and answer any questions regarding the Review of Operations performed by the Examiners of Public Accounts.

**The Joint Interim Sunset Committee encourages the Board to post this notice on its website and/or notify licensees by email.**

If you have any questions, please contact Holly Ogden at 334-261-0826 or [holly.ogden@alsenate.gov](mailto:holly.ogden@alsenate.gov)